





**5. Briefly describe a situation in which you had to step up and be a leader and what did you learn?**

I understand that priority consideration will be given to those applicants who have not previously attended the FAL Conference and to those applicants that are able to be present for the duration of the conference. I certify that the statements and information provided in this application are true and complete to the best of my knowledge.

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Date

T-shirt size \_\_S \_\_M \_\_L \_\_XL \_\_XXL

### PARENTAL CONSENT

I support \_\_\_\_\_ (applicant's Name) application to the Future Agricultural Leaders Conference and realize my son/daughter is responsible for a \$50.00 housing charge for the conference and the cost incurred to and from Stillwater for attendance.

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

***DO NOT SEND MONEY WITH APPLICATION.*** Selected applicants will be notified on or before October 13, 2011 and will be asked to return the housing fee at that time.

**NOTE:** Applications must be postmarked ON or BEFORE the October 7<sup>th</sup> deadline. No late applications will be accepted. A maximum of two participants from each high school will be selected unless the number of applicants is fewer than expected. The number of applicants from each school is not limited.

**Mail completed application to:**

**CASNR Ambassadors  
Coordinator: CassiDe Street  
Oklahoma State University  
136 Ag Hall**

**Stillwater, OK 74078-6017**

**Phone- (405) 744-9464 FAX-(405) 744-9290**

**Email: casside.street@okstate.edu**

*We suggest you make a copy of this application for your records.*